

"Psychiana" Weekly

VOL. I, NO. 47.

MOSCOW, IDAHO, SATURDAY, NOVEMBER 23, 1940.

10 CENTS A COPY.

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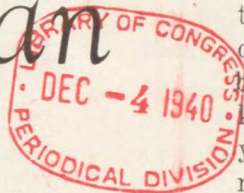
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They very painly tell us that we should be pilgrims travelling a dreary road, possess our souls in patience until after we die and then up above the sky somewhere the books will be opened and all who believe that Jesus Christ was God Almighty, killed on a cross, shall be saved. The rest of us are doomed to be damned, I am of the opinion that there will be far more damned than ever will be saved under that philosophy.

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(Continued on page 4)



Discussing Experiences

MANY Students have written me suggesting that we have a page in this *Weekly* dealing with different subjects which the Students can discuss. That is a good idea, and I am working out a plan for this sort of a page. Then, we have had many Students who would like to correspond with other Students, and I think that is a good thing, too. We are in a rather unique position. We have no churches, no meeting places, and all our relations with our Students are carried on by mail. It certainly is unique for a religious Movement to operate that way. Now, to those Students who would like to correspond with other Students, I will agree to publish the names of those Students if they would like me to.

I can't make up my mind whether or not our Students want to stay to themselves, or whether they would like to get together. The Directorship of this Movement is divided on that point. Personally, I don't know what to think. This Movement, of course, is still in its infancy, and as soon as we can, I intend to build a central meeting place in the largest cities in the country. But we shall have to wait until we are able to do that. I think the "study-group" idea is the best one yet.

It is working out well wherever it is tried. It's a nice thing to know other Students. I don't believe there is to be found a more wholesome group of people than our Members. If you are fortunate enough to have attended the last "*Psychiana*" National Convention held in Portland, Oregon, at the Masonic Temple last year, you will know what I mean. They're real folks. The Spirit of God makes them real folks. I think we want to stay as far away from churchism as we possibly can, and at the same time, I feel that there should be the foundation stones laid for what is to come in the future.

I'm a great believer, though, in not walking too fast in the organizing of a Movement which is destined to

sweep the world, as this Movement naturally will when the general public begins to realize that God may be found and the Power of God used, through the simple philosophies we teach. For, after all, that is what we are interested in. It is the only thing we are interested in, and you good folks all over the world will have to remember that I am only one man. I have never been known to have too much ability along any line. So, naturally, I shall have to walk slowly and humbly in planning the moves to be made by us as the days and weeks go by.

I think, though, it might be a good plan for you to write us for publication in the magazine, some outstanding experience with God, which experience has come to you since studying with us. I shall not be able to publish all letters received, of course, but I shall pick out the most interesting of them, and we will see how that departure goes. This *Weekly* is yours. I want it to be as you want it to be. Certainly the reaction to the first few issues is phenomenal. That is because you instinctively know that the Spirit of God is inspiring what we write here, and just so long as that is the case, the magazine will grow by leaps and bounds. Much good will be accomplished through it. If we are all faithful to our trust, and if we all demonstrate more of the Power of God every day, it won't be too long until the whole world sits up and takes notice, and then our troubles will be over.

It has taken more than ten years for this Movement to become even slightly known, and most of that ten years has been spent by some folks in trying to crush the Movement. For don't think that the heads of the different ecclesiastical organizations don't know the truth of what I am teaching. Don't think for one moment they don't know how far this Movement will go, for I assure you they do.

While the antagonism grows apace, there is beginning to come a feeling that they had better pay some attention to "that man Robinson in Moscow." They are slowly finding out that this Movement originated and came into being as the result of a re-

ligious "urge." They are beginning to realize that "that man Robinson in Moscow" is actually and literally demonstrating the Power of the Spirit of God in hundreds of thousands of lives. And, believe it or not, they are considering changing their structures to keep abreast of the times. History has shown me that when religious organizations find something which exposes the untruth in them, they usually steal the Teachings and absorb them. My life will never be a very happy one, speaking materially. In all probability I shall go down to the grave with the curses of all religions on my head. But my name will live long after many of their names have been forgotten.

I say these things to you because I don't fool myself for one moment. I know how deeply religious superstition can root itself, and I repeat the statement that perhaps 75 per cent of all church leaders know that I am speaking the truth. Yet they hate me like poison, and all because I, in bringing the truths of God to the world, am exposing the falsities in their structures. But, to be true, I must live every day as if it were my last. I must do the works of Him who sent me while I have the strength to do those works. This, I shall attempt to do. What happens when I pass on is something else again.

So, you all consider yourselves a part of this Movement, and don't hesitate to write, or take a vital interest in the Movement. God moves, sometimes, in a very mysterious way His wonders to perform; and God will work through this Movement in a very mysterious way. I know that, and all I ask is that you, whoever you are, keep in close touch with us. It will pay you to do this. We can help bring these priceless truths of God to you, and you can help us spread them around the world.

Would Surprise Everyone

"Your methods of cultivation are hopelessly out of date," said the AAA crop adviser to the old farmer. "Why I'd be astonished if you got even 10 pounds of apples from that tree."

"So would I," replied the farmer, "it's a peach tree."

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Afterthoughts - - - - -

There lies before me a letter from Cleveland, Ohio, from a rather prominent man whose name, of course, I shall not mention. Here is part of his letter. His initials are O. A. M.

"I have been a member of a Protestant church since I was old enough to go to Sunday School and for the past 12 years have been church soloist. Being associated with the church the way I have gave me an opportunity to delve into the work more thoroughly. I have tried to make myself believe certain things, but I always had an afterthought. If we are all God's children, as the bible teaches us, we should be able to talk to God like a child would to his father for advice when trials and tribulations come to us in our everyday life.

"It seems strange, but I have had this 'intuition,' as one may term it, regarding the Supreme Power that must exist on this earth, in our everyday life. I feel that some folks, who are successful, have found this Power, for I have had more training and general experience than a number of my friends have had; still, I just cannot seem to 'get any place'."

I feel sorry for this good man. Really I do. The man has not even the price of this Teaching, so I am going to see that he gets it anyway, even though these 'free' Students are financially quite burdensome on account of the fact that we have to operate exclusively through the mail. Not long ago we were giving away so many sets of Lessons to those who could not afford to pay for them that the postage on those Lessons was greater than the postage on the paid Lessons, so we were reluctantly compelled to discontinue that, much as we hated to do it.

Now to come back to the soloist in Cleveland. There are probably millions more just like him. They are all absolutely honest, and they, like the rest of us, actually want to know all there is to know about God. Every thinking man and woman has the in-

tuition that the Power of the Spirit of God not only exists, but exists in them and exists for the express purpose of making its presence known to everyone.

Of course, this good man is correct when he states that every man should be able to talk with God and call upon God for aid in the troublous times which are bound to come to all. That is the very thing "*Psychiana*" has been driving at for eleven years. When the world realizes that stupendous fact, peace everlasting and eternal life and joy will reign and rule on the earth forever. That cannot be, however, so long as church organizations tell us impossible and untrue stories of God Almighty being assassinated by a handful of Roman soldiers on a cross. That's poppycock, regardless of what organization teaches it.

The truth of the matter is that God is an intelligent Creative Spirit, the ultimate in Power, the infinite in wisdom, and the acme of everything good. That Power, that Spirit, invisible though it is, absolutely lives and exists in each one of us with all of its ability, and more than that, *this great Spirit of God can do the seemingly impossible for us all and exists for that very purpose.* Now then, if God can do that, does not the solution to every problem of life lie tied up in that staggering statement? Of course, it does. There is only one reason this good brother in Cleveland does not know that Power, and that is because an utterly false picture of God has been brought to him in his youth in his Sunday School, and in the church in which he has been singing.

They tried to pound the same thing into me when I was a little nipper in Sunday School. In fact, so sensitive was I that every time they told the story of Jesus Christ being licked within half an inch of his life by the "cruel throngs," I would break down and cry. Then the old Sunday School superintendent would come and put his arms around my neck and ask me if I didn't want to be "saved." I did, so I went to the "pen-

itent form" and got the devil knocked out of me when I arrived home by my father who was the minister of that church, for, as he put it, "making a damned fool of yourself."

It became an old trick of the superintendent to tell that story, and I often thought he did it just to see me cry and "get saved." Yes, I "got saved" every time the story was told. What a pity! What a shame! What a crime!

Here on this earth exists all of the Power of the Spirit of God freely available for all. The solution to national and international problems is here, too. Yet this Power of the Spirit of God is being kept from the multitudes because the church, the one organization which says it represents Almighty God, is keeping from men the truths of the Spirit of God by the interpolation of a pagan and heathen story of God, which story in its entirety, is but a copy of many other stories of "crucified gods," known to and taught by pagan religions thousands of years before Jesus Christ was ever heard of.

I am saying to the world that it may have the fullness of the Spirit of God any time it cares to have it. It will first have to throw over the dam the false and impossible theory of God Almighty being born of a virgin, crucified on a cross, and demanding that none be "saved" unless they believe what some organization or other asks them to believe.

I wonder what the good Cleveland brother would say if I were to tell him that the reason we have four gospels is because animals have four legs. Yet that is the absolute truth. It was not until the year A. D. 1545, not 400

(Continued on page 5)

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Questions and Answers

Ques: You say the four gospels are anonymous writings. I was taught in church that Matthew, Mark, Luke and John were the authentic authors of these gospels. If they are not, what assurance have we of their truth?

Ans: None whatsoever. No one knows who wrote the four gospels. They are positively anonymous and preachers do not tell the whole truth when they state that the four, after whom these so-called "gospels" were named, wrote them. The Roman church claims to have put the titles to them, but even that is not known. We do know that these four gospels are the whole foundation stone of the story of Jesus Christ, and if they are anonymous, and if there is no mention of Christ anywhere else, and if they were written by churchmen instead of those whose names are tacked onto them, then certainly over the dam go all claims as to the divinity of these four writings. They are a very insecure thing upon which to base your faith. It is much better to deal with the Spirit of God direct than it is to trust anything which originated in the Roman Catholic or any other church. They are biased writings. They were written to prove a theory. But anyone can prove that a goose laid a golden egg if he reads "Mother Goose Rhymes." There is no more proof of the truth of the four gospels

than there is that a goose laid a golden egg.

Ques: What is your attitude toward drinking a glass of beer once in a while? Will that interfere with my religious experience?

Ans: If you have any religious experience, you won't want to drink very many glasses of beer. The Spirit of God is not dependent upon a glass of beer, and if your religious experience is, then you had better throw it away and get the real experience. God exists. You may know of the existence of the Spirit of God in you. Neither experience is dependent upon either beer or tobacco.

Ques: I know the Spirit of God exists in me. We all know that. But what I want to know is how to put that Spirit to work. Tell me how to do that.

Ans: If you do not know how to use the Power of the Spirit of God, then neither do you know of its existence in you. To know the Power of that Spirit in you is to live automatically under its Power. There is no such thing as "putting the Spirit of God to work" for you. You find by experience that this Spirit lives in you, and from that moment on, it is not you that lives, BUT THE SPIRIT OF GOD WHICH LIVES IN YOU. Then allow that Spirit to do the leading—it will make a much better job of your life than you can. Wherever God is—leave God alone to work in you that which is for the best interests of the Kingdom of God. That will also be for your best interests.

Ques: Don't you think the churches know as well as you do that their story is not

true, and don't you think they meet together just for social purposes?

Ans: I think a great many of them do just that. They don't seem to care whether their story is true or not, and the vast number of them don't believe it themselves. Therefore, they continue to attend church for social reasons and from force of habit more than from anything else, in my opinion.

Ques: I am very clairvoyant. Last night in a dream I saw God casting you out of heaven down into the depths. I warn you to repent or you will suffer the tortures as my dream showed.

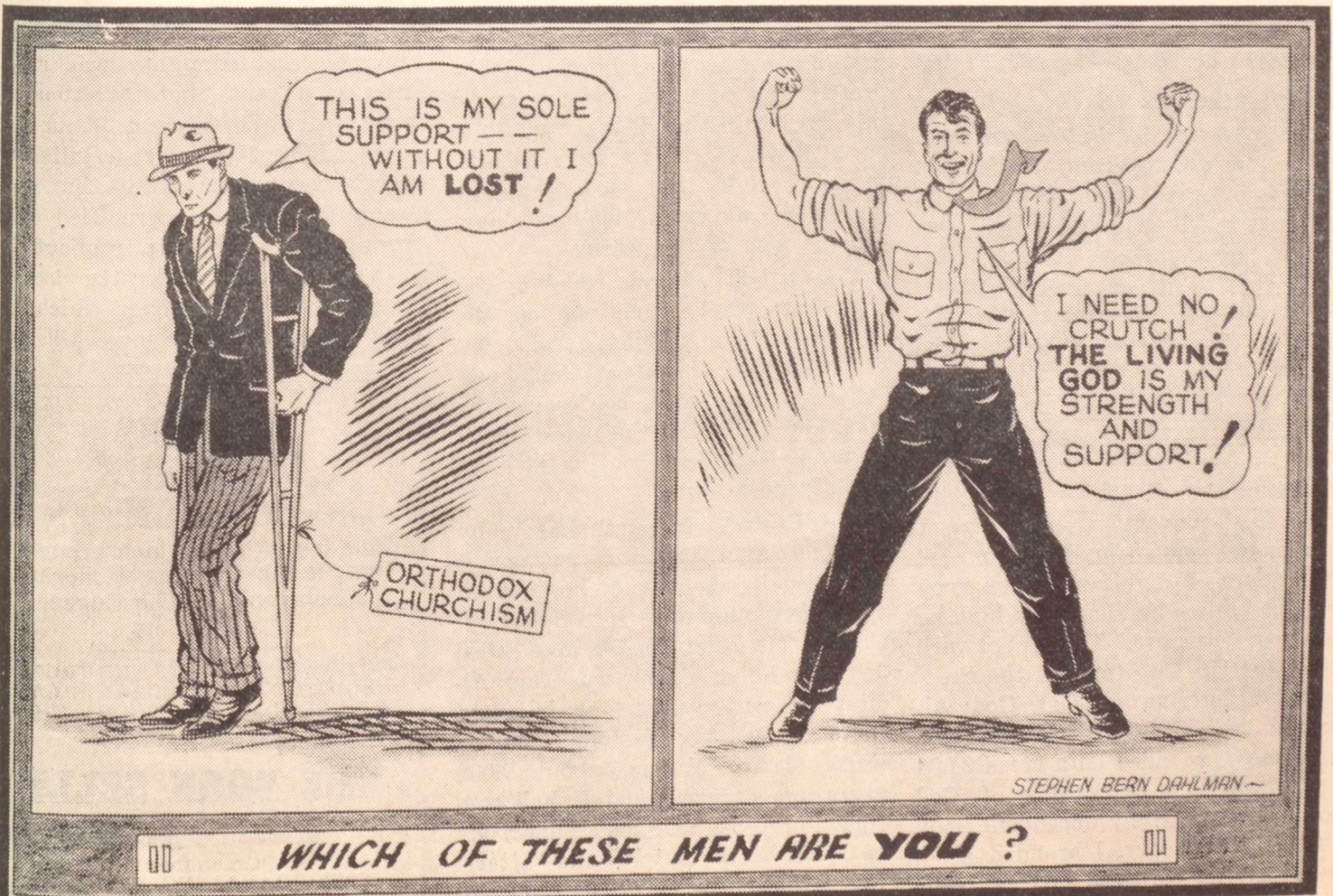
Ans: Probably the next dream you have will show God putting me back in "heaven" again, so don't worry too much about me, sister, but be sure you know the Power of the Spirit of God in you. I am always skeptical about a clairvoyant who advertises the fact. A true clairvoyant, and there are such, will never advertise the fact, but will guard the secret very carefully.

Ques: I believe the teachings of the Holy Catholic church and defy you to disprove them. Jesus Christ built my church Himself, and you cannot destroy it, so why do you try?

Ans: Go ahead and believe the teachings of any church you care to, sister. Your believing them does not make them true. I am arguing from the basis of fact, and I have fact for every statement I make. Would you like to meet me in open discussion somewhere?

(Continued next week)

The greatest truths are the simplest.—Hosea Ballou.



WHICH OF THESE MEN ARE YOU ?

"Psychiana" Weekly

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EDITOR:

FRANK B. ROBINSON, D. D.

International Headquarters:
MOSCOW, IDAHO, U. S. A.

Issued weekly. Subscription price \$5.00 a year. (All correspondence should be addressed to the Editor.)

"Psychiana" is a Movement of the Spirit of God on the earth, and the aim of this Magazine is to assist "Psychiana" in making the Spirit of God a vital living Power in the lives of our fellow-men. The Movement is non-denominational. Its Members comprise adherents to every faith in the world. It wants to help them all. We have no "articles of faith" nor do we have creeds or rituals. We know man exists, and we know the Spirit of God exists. We know man can know the Power of the Spirit of God while on this earth and through this Movement God is being made a Living Reality to men and women of every race and creed all over the world.

Whenever it is necessary, this Magazine speaks very plainly. Many traditions of "orthodoxy" are shown for what they really are. Whenever we find ancient myth and superstition masquerading as being of the Spirit of God, we bring the facts to the world, kindly but forcefully. We believe the Power of the Spirit of God is abundantly able to step into this desperate and discouraging world picture, and bring a permanent peace. To this end we are striving, and as the Spirit of God reveals Itself to us, we reveal It to others without fear.

Members of every church are cordially invited to come and find and use the Power of the Spirit of God with us. An infinite love for all is the motivating Power of this entire Movement. Through this Movement the Spirit of God is making Its presence known on earth.

The Editor.

Presbyterian Blitzkrieg

(Continued from page 1)

What you propose to do has been tried for a long time and it has failed—miserably failed. If you think it hasn't failed, look at the headlines in the papers today. There is no more connection between the actual Spirit of God and what this church teaches than there is between the North and South poles. We do not want a theory of tomorrow in religion, we want a Power for today. That Power, while it exists, the Christian church knows nothing of.

In this convention, speaking of missionary work Dr. Love warned this group of dignitaries that "you can only raise the church as high as you yourselves are." That is not very high, for the sum total of the Presbyterian doctrine is that God Almighty, the Great Creator of this universe, was killed on a cross 2,000 years ago. It says nothing of God today; it is entirely dependent upon that foolish theory. I brand it absolutely false. No dead god can save this world. It will take a much larger

Power. A live Spirit, and that Power and that Spirit this Presbyterian body does not have. It could have it, for the Power of the Spirit of God is waiting for all to accept it and know its dynamic import. But these good Presbyterians would far rather believe an old pagan philosophy of the crucifixion of God for the sins of the world, than they would accept the Power of the Spirit of God as that Power exists today. As long as that situation exists, no "spiritual blitzkrieg" can be effective, regardless of who starts it. The spiritual blitzkrieg which will save this world, will have as its foundation stone a conception of God which is a thousand miles removed from that conception advocated today.

God is a spirit. That Spirit created this universe. That Spirit keeps the planets on their course. That Spirit is omnipotent, omnipresent, and omniscient. Omnipotent and all powerful and this means that it exists today—an all powerful, creative Spirit which is God. God is omnipresent, which confirms my statement that this Invisible Spirit which is God does exist here and now. Yet the Presbyterians and the rest of the Christian churches deliberately aim to teach us to ignore this great existing Power and they concentrate all their efforts on telling the world that God Almighty was killed on a cross 2,000 years ago, for the sins of the world.

The Catholic Church, which by the way, has openly come out on the side of Hitler and "Muscle-in-i," concentrates on bending the knee, counting the beads, confessing the sins, and observing the mass, which so far as I am concerned is idolatry in its purest form.

The Protestant church has many idolatries in it, but every sermon it preaches is about the omnipotent, omniscient, omnipresent Spirit of God, but it insists that a man called Jesus, who it claims was God Almighty, was such an impotent God that a few Roman soldiers were able to kill him, about 2,000 years ago. I repeat and I shall continue to repeat that such a philosophy of God is absolutely and utterly false. That entire story is a replica of other religious stories known on this

earth to millions of people, thousands of years before either Jesus Christ or the Christian religion was ever heard of.

For instance, 1,500 years before God Almighty, on Calvary's cross was killed, another God was killed on another cross. This time instead of his name being Jesus Christ it was Jeseus Chrishna. That makes two times God was crucified on a cross. Again, 2,600 years ago God Almighty was crucified on a cross and this time his name was Sakya. He too, walked through the corn fields plucking the ripened ears of corn on the Sabbath. He too taught "Thou shalt not kill, thou shalt not steal, thou shalt not lie, and thou shalt not commit adultery." Over 3,000 years ago God Almighty was again crucified on a cross, this time under the name of Thammuz. Now remember here that this was 3,200 years ago. Let me read you just one sentence from the Greek text of the religion of Syria at that time. "Trust ye in God, for out of his loins salvation has come to you." This God "rose from the dead for the salvation of the world."

Again, 550 years before the Christian era, God Almighty was crucified on a cross, but this time his name was Wittoba and about 600 years before that very definite and specific testimony exists that God Almighty was again crucified on a cross, this time as Lao. In about 834 B. C. Hesus, which is pretty close to Jesus, is the name under which Almighty God was once more killed on

(Continued on page 6)

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Afterthoughts

(Continued from page 2)

years ago, that Irenaeus, a Roman Catholic bishop, held a meeting of 180 other bishops, and then and there they took a vote on which ones of a group of old writings of absolutely unknown origin, should compose the "word of god," which word we have today as the four gospels. Here is what he said: "The earth has four corners, there are four great winds, *animals have four legs, so we must have four gospels.*"

I wonder how long the Cleveland brother would have sung songs in his church had he known what was the foundation of the story of Jesus Christ. Ministers know these things just as well as I know them. If they don't, they can easily find them out, but you don't ever catch a minister or priest telling "the faithful" that, do you? Of course not. All they are interested in is in propagating "the faith," and they don't seem to care a tinker's darn whether what they are teaching is true or not. This world is going to hell, in spite of the fact that the Spirit of God can save it, just because the pagan church insists on telling you and me and the rest of the world a story of God which is as false as hell itself is false. Think of it—A. D. 1545. That means that it took the Roman church 1545 years to decide what was the "word of God," and when they had decided it was by a vote of Roman Catholic bishops and not by "divine inspiration of God." The reason we have these four absolutely anonymous "gospels" is because animals have four legs, and because a bunch of Catholic priests said we should have them as the "word of God," and I'm asking you if you don't think the time has come to tell the whole world the truth about the church and the bible.

I think it has, for the church and its bible have had a lot of time to reveal God to the world, and they have not been able to get to first base. As a matter of fact, the churches of all denominations are dying on their feet, and they should die just as long as they come to the world with a false story of God. These things I am telling you are facts. Any man can find

them for himself. They are well known facts to students of religion. They are unknown facts to "the faithful," because if "the faithful" knew of these things, there would be mighty few "faithful" left.

So you see then what the work of "Psychiana" is. It is to bring to men and women the actual truths of the Spirit of God, and to tell the nations and the American people the truths about the church and what it teaches. They don't like it. Of course they don't, but every day brings us closer to the time in which men and women will throw the church where it belongs, for they are finding the actual and literal Power of the Spirit of God—in them. If that Spirit is in each one of us, we certainly need no church to tell us some cock-and-bull story of God Almighty, the great Ruler and Maker of this universe, lying there, hanging there, dead as a mackerel, on a cross—killed by a group of a few men.

Beloved, think twice before you believe that story. I am saying to you, in all sincerity, and in infinite love, *that story is not true and any man can prove it is not true.* It is the one story which is hiding God from the human race. May God hasten the day when the Spirit of God is known to all men, for then, in that day, wars will be abolished, and God will rule and reign with man on the earth. Those of us who have found the Power of the Spirit of God do not need to await that day. We can have this Power now.

Dark Logic

Two darkies were discussing the relative merits of the sun and the moon.

"De sun am de bes'; dey can't be no doubt about dat," said Sam. "Look at how much mo' light she give dan de moon. You ain't tryin' to convince me dat de daylight ain't brighter dan de moonlight, is you?"

"Dat's all right about de sun givin' de mos' light," replied Joe, "but you is got remember dat de moon deserves de mos' credit because de light she gives come at night when it would otherwise be dark, while de sun shine in the day time when it am light anyhow."

Wanted Easier Problems

The father of a school boy in Chicago wrote to the boy's teacher a letter of complaint. Possibly he welcomed the advent of prohibition—possibly not! Anyhow, the letter was as follows:

"Sir: Will you please for the future give my boy some easier somes to do at nites. This is what he brought home to me three nites ago. If fore gallons of bere will fill thirty to pint bottles, how many pint and half bottles will nine gallins fill? Well, we tried and could make nothing of it all, and my boy cried and said he wouldn't go back to school without doing it. So, I had to go and buy a nine gallin' keg of bere, which I could ill afford to do, and then we went and borrowed a lot of wine and brandy bottles, besides a few we had by us. Well we emptied the keg into the bottles, and there was nineteen, and my boy put that down for an answer. I don't know whether it is rite or not, as we spilt some in doing it.

P.S.—Please let the next one be water as I am not able to buy any more bere."

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With Our... Students

We have here another letter from Florida. This one was written on the fourth of June, 1940, and it comes from Daytona Beach. This lady says in part:

"I am still feeling fine. It seems that once more life is worth living."

This good lady also inquires regarding my radio broadcasts but so far as I know now I shall not be on the air this year. I feel that the printed word goes farther than the radioed word, and there is so much tripe on the air these days that I question the advisability of broadcasting. I get far better results from the newspapers and magazines than I do over the radio, although I am not saying that I shall not broadcast again.

From Richmond, Virginia, comes a letter from Student Number 280-785. The letter starts like this:

"Just a short letter, Dr. Robinson, to tell you how much good your Lesson Number 4 has done for me. I received it on Thursday, May 16, and I stayed up until 12 o'clock that night reading it over and over again. Of course, Dr. Robinson, you told me not to hurry through my Lessons, but honest, they contain so much dynamic Power and truth until one is held spellbound. I can truthfully say that no man living or dead has ever explained or given to me such a clear definition of the truths of God as you have given. Dr. Robinson, surely you have opened my eyes to the truth. I now understand. I am coming to life. I can see the light. In conclusion, may the Power of the Living God prolong your life to unfold this mighty truth to the entire world."

I thank Mr. Turner for that letter and I want to say to him that I shall be on this earth in the middle of the fight until the Power of the Spirit of God has been manifested to such an extent that all people see the truth in God as against the error in present-day religions. I appreciate all these letters asking about my health. Well, I was supposed to be dead four months ago but I am very much alive and back in the fight today, thanks to the same Power I am teaching you.

From Alton, Illinois, comes a good letter from Miss White, who lives on Maxey Avenue. She says in part:

"It is good of you to send these Lessons and now that I am able to study them they answer many questions I have asked for so many years without an answer. I have never desired great riches but I have always felt that we would not have a desire for the finer things in life if there were not some way to satisfy that desire."

I oftentimes say that desire and the thing itself are different ends of the same piece of string. The fact that you have a desire is absolute proof that the Power to fill that desire exists. It would be a mockery if it were not so. What you know as desire is only the strivings of the Power of the Invisible Realm of God in you to get out. This subdued Spirit is being held in check by you and therefore there is no possible chance for it to show you what it can do. What do you say if we throw off all limitations and recognize the simple fact that an intelligence great enough to make you in the first place cer-

tainly is great enough to bring to you what few puny things you need to make your life happy as long as you live it.

Now we go to Glendale, California, and there we find Student 311-927. The letter begins like this:

"Lesson Number one received. Truly a remarkable document. I read it and I do believe in the Power of the Living God."

This letter is quite lengthy so I will not reproduce it all. I want you to know that even Lesson one manifests the Power of the Realm of the Spirit of God at once in almost every case. This is as it should be. I gave my best to the world in this series of Lessons. They have stood the test of twelve years' time. They will stand the test of eternity because they are grounded in spiritual truth. I could print them more elaborately—I could dress them up in a more fancy dress—but that would only entail additional expense. Just as long as these truths are written so that men and women can understand them—that is all I am interested in. I am only the human medium through which the Spirit of God is speaking to this world and revealing its amazing truths. Naturally then, from Lesson Number one to Lesson Number twenty, the Power of God shines through whatever I write. If the time ever comes when it does not so shine I shall stop writing. But that day never will come.

(Continued next week)

Presbyterian Blitzkrieg

(Continued from page 4)

a cross. This religion taught that Hesus was "the lamb of God taking away the sins of the world."

I could go on almost indefinitely and I could give you about 35 times in which God Almighty was crucified for the sins of the world, but this article would be too long. What I am saying to you is that all these stories of crucified gods, including the present Christian story, are as false as false can be. No one of them has ever been able to bring God to this world. Jesus Christ himself said, "I came not to bring peace but a sword." The whole Christian religion is one bloody record of murder, beastliness, injustice and crime and this world will never be brought to a knowledge of the true Spirit of God by this religion any more than a true knowledge of God has been

brought to the world by any of the rest of the crucified gods.

If this Presbyterian body which met in Spokane to start a "spiritual blitzkrieg" will send its leaders to Moscow, Idaho, I shall be very happy to show those leaders how they can start a Movement which will stop Adolf dead in his tracks and which will bring to this world for the first time in its history, the actual Truths of the Power of the Spirit which is God. Those Truths are not contained in the story of God Almighty murdered on a cross 2,000 years ago.

Let every Student and reader of this Magazine keep very quiet these days, because out of the quietness one is able to actually throw the Power of the ever-present Spirit of God against world conditions and world disturbances. No god of the future can do that, but the ever-existing, living Spirit which lives in each one of us can. Don't forget, four times daily keep very quiet and look at the picture of Hitler I have sent you, repeat our statement of fact THE SPIRIT OF GOD WILL BRING YOUR SPEEDY DOWNFALL. You have been sent a lapel button containing a picture of Hitler which I want you to wear. Please wear this button everywhere you go and join the scores of thousands, yes the hundreds of thousands who are every day helping to bring Hitler and "Muscle-in-i" to a speedy doom and not through the power of any crucified god, but through the ever-present, living Spirit of God.

"PSYCHIANA" SPIRITUAL BLITZKRIEG



Let every reader of this Weekly join with us in throwing the Power of God against world disturbers by keeping quiet and repeating the following statement several times daily:

"THE POWER OF GOD WILL BRING YOUR SPEEDY DOWNFALL."

Visualize a picture of Hitler as you do this, and KEEP IT UP.

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A Disappearing Affair

RELIGION NEAR CRUCIAL FIGHT

"PHILADELPHIA, Pa., Sept. 16. (AP)—Discussions of religious topics were mingled today with reports on scientific developments as the University of Pennsylvania opened its bi-centennial program, and an early speaker warned against what he called a 'military anti-Christ.'

"The speaker was Dr. Jacques Maritain of the Catholic institute of Paris and the institute of medieval studies of Toronto.

"He did not identify the 'anti-Christ,' but said:

"The very idea of a Christian state appears today as something very remote. The new forms of state confronting Europe are totalitarian types, claiming for themselves the Messianic love due only to God; having only one aim—to annihilate religion in the world.'

"All today's religious talks stressed the welfare of individual man. Dr. Rufus Jones of Haverford college said:

"The church must face the real issues of life and make a practical difference in the lives of actual men, women and children, or it is doomed to become a disappearing affair.'

"The Rt. Rev. Edward E. L. Strider, Episcopal coadjutor of West Virginia, said the church must become a social institution working for the kingdom of God here and now."

The above article was released a few days ago by the Associated Press. It is worthy of careful reading, for it is what I have been trying to point out for the past twelve years. At last, the churches are beginning to accept the fact that a system of religion which has nothing to offer here, reserving all its benefits for "beyond the tomb," is a very inadequate system of religion. To date, all Christianity and the other systems of religion have done is to tell us that if our names are found written in a

book up in the sky, we shall have a home in "heaven" and be surrounded by shining hosts of angels who, we are told, will spend their whole existence "singing around the throne."

Now that has been very nice to date, but it will not suffice the human race today. For today we are faced with stark realities. Realities so stark that the whole world faces destruction at the hands of a madman if some new Power is not thrown into play against him. We face realities today, I repeat, and the only Power which can step into this distraught world picture and bring peace and justice and love must be the Power of the Creator. Man certainly is beside himself with the whole world an armed camp. Certainly there is nothing man can do to straighten out this world. Therefore, if man is at his wit's end, it is an opportune time for God to step into the picture and take over the reins. That is exactly what is going to happen. Man, through this Movement, is going to find out the actual truths of God, and when he does that, and when he lives with the consciousness of the Spirit of God in him, believe me, all these things will change.

The above writeup is very significant. There is one statement which I would like to comment on briefly. It is the statement that "*The church must face the real issues of life and make a practical difference in the lives of actual men, women, and children, or it is doomed to become a disappearing affair.*" That's pretty straight talk. It's pretty true talk, too. Of course, I have known for a long time that the churches are beside themselves. They would like to actually do something for God and the world, but the trouble they find is that men and women won't pay any attention to them. At least 90 per cent of all Americans are not in the slightest degree interested in any church. They have listened to the story, and they seem to say, "Maybe so, brother, but I'm not interested."

The question then arises: "Why are men and women not interested in anything the churches have to offer?" The answer is simple, true, and plain—what the churches offer is not true. For nearly 2,000 years the Christian

church has been telling men and women that they were born in sin, and are doomed to eternal hell-fire and other things unless they believe that Jesus Christ (God Almighty) was killed on a cross some 2,000 years ago. Now, 2,000 years is a long time to have to work on men and women, and as a result of that 2,000 years of Christian teaching, look at the world today. Do you think church philosophy has helped or hindered? Do you think the offerings of the churches today can "make a practical difference in the lives of men and women?" They cannot. They never have been able to. And the reason they have not been able to is because their theologies have no power whatsoever in them. They are supposed to be of God. But look at the world. Could these theories be of God and the world be in the sad state in which we find it? I am sure not.

It takes Power to change human lives. It takes Power to bring to this earth the Spirit which can change it from its present God-forsaken condition. And no church theory can possibly have that Power. The reason it cannot have it is because the "crucified god" theory of modern systems of religion is not true. Hence, its lack of power. Now, the church knows that it is destined to be "a disappearing affair" unless some new Power comes to it, but it will never allow such a Power to come. It would rather hang on to its foolish theories of a crucified god than it would throw such pagan teachings away, and then, after they are gone, step into the world picture with the actual existing Power of the Spirit of God, and by so doing, help bring eternal peace and justice to a sadly benighted "Christian" world. Let us hope and pray that the Christian church and all other churches which teach a "god killed on a cross," may soon discover that they have been duped by the church in accepting such a fallacy. May they speedily discover that all the Power of the Spirit of God exists here and now, and only by the use of that Power can they even survive. Unless the Christian church throws away its "crucified god" theory, it certainly will be "a disappearing affair."

Two Clippings

CHURCH DROPS 180 OLD HYMNS

By Associated Press.

"KANSAS CITY, Oct. 15.—Defenders of such old church songs as 'Asleep in Jesus' lost a two-hour fight in the Protestant Episcopal convention against dropping 180 by-gone favorites from the church hymnal.

"By a 2 to 1 majority, the church's house of deputies agreed with the house of bishops in favor of a new hymnal with 'more singable' songs, marking the first change in the song book in 24 years.

"How are we going to have congregational singing if you take out almost all the hymns we all know and love?" asked Dudley G. Roe of Sudlersville, Md., in his defense of such omitted ones as 'Angels, Roll the Rock Away' and 'Sunset and Evening Star.'

"Criticisms also were voiced against inclusion of 'too many carols' and, for the first time, of a Negro spiritual, 'Were You There When They Crucified My Lord?'

"Defenders of the new hymnal pointed out the new tunes 'will be limited to a pitch within the ordinary congregational range' and that old favorites omitted can be restored with the approval of both houses of the church.

"Among hymns omitted were 'The Battle Hymn of the Republic,' 'The Story of the Cross,' 'Thou Art Coming, O My Savior,' 'Brightly Gleam Our Banner,' 'Asleep in Jesus,' 'We March, We March to Victory,' 'Angels, Roll the Rock Away,' and 'Forever With the Lord'."

CHURCH GROWTH 70,000 IN YEAR

"KANSAS CITY, Mo., Oct. 15. (AP)—A report which posed the question whether the church has failed in the present international crisis touched off spirited debate today at the Protestant Episcopal triennial convention.

"Why has the church failed in the present crisis?" asked the Rev. How-

ard W. Diller of Pottsville, Pa., reading from the preamble of a report showing the church property has increased by \$50,000,000 in value and local parish support by \$20,000,000 since 1937.

"The debate ended in a vote which sent the report back to committee for rewording of the opening statement.

"The Diller report said church debt had increased only \$2,000,000 the last three years. It listed the total number of communicants at 1,476,000, a growth of 70,000. Baptized members, distinguished from communicants, now total 2,122,000, it said.

"The report, covering church activities of the last three years, listed 89 more clergymen, 1,343 clerics now without assignment, of which 900 are retired; 252 more parishes represented at the convention than at Cincinnati in 1937, an increase of about \$1,000,000 in contributions to the church's general program; 71 additional churches consecrated (Episcopal churches are not accorded this status until entirely free of debt); and 772 additional churches in which pew rentals have been abolished.

"Noted as 'encouraging signs' were convention thank offerings by the women's auxiliary and youth bodies, each of which totaled around \$1,000,000; the 'unprecedented response' of young people to the church (1,100 attended this convention as compared with 200 in 1937); and the 'wholehearted and favorable response to the presiding bishop's call to go forward'."

These two clippings appeared in the same newspapers from coast to coast on October 15. They will be food for a few thoughts in this issue of the Weekly. The first point I want to make is that the throwing out of the good old hymns such as "The Story of the Cross" and "Asleep in Jesus," etc., is *prima facie* evidence that what I have been saying about that story for twelve years, not only must be true, but the story cannot be believed by these good Episcopalian brethren. If the story of Jesus Christ, crucified on a cross as God Almighty, is true, surely these old hymns never would be thrown away, would they? Of course not. This all boils down to the fact that the phil-

osophy advanced to the world by this Movement is an absolutely true philosophy. Churches of every denomination are, by their actions and spoken words, coming to the same conclusions I came to many years ago.

They are beginning to see that they will remain as impotent as they ever have been just so long as they try to convert or change this world with the story of Jesus Christ, as God Almighty. The absolute foolishness of any theory which tries to tell the world that the only way it can be saved is by believing that God Almighty was killed on a cross, is becoming very self-evident. These good Episcopalians now say they want "more singable" songs. That means, more true songs. I am very happy that the light is beginning to break for these good folks, and if they will come along with me, I shall be happy to show them how the Episcopal Movement can be made a powerhouse for God. Undoubtedly they will choose to hold on to their fallacious theories of the crucifixion of a god for quite some time yet, but if they do, they will find that the pressure of world circumstances will finally swamp them.

No religion can live today which is not true. No religion can live today which is not surcharged with spiritual Power, and most certainly there can be no spiritual Power connected with any system of religion which has nothing more than a dead god to offer this world. It is interesting to note the second clipping which I have reproduced here. It states that these same Episcopalians have gained in *property over \$50,000,000*. That looks like quite a solid financial and material gain through preaching a dead god, does it not? My—if "*Psychiana*" could do that, its Founder would certainly be free from worry. Think of it, \$50,000,000 *gain in property value*. And all this in the name of Almighty God. No taxes will be paid on that property. This government allows this, and other systems of religion, to amass such staggering amounts of real estate, and it does not tax them because they operate under the garb of religion. I don't think I need to comment further on these two clippings. They speak for themselves.